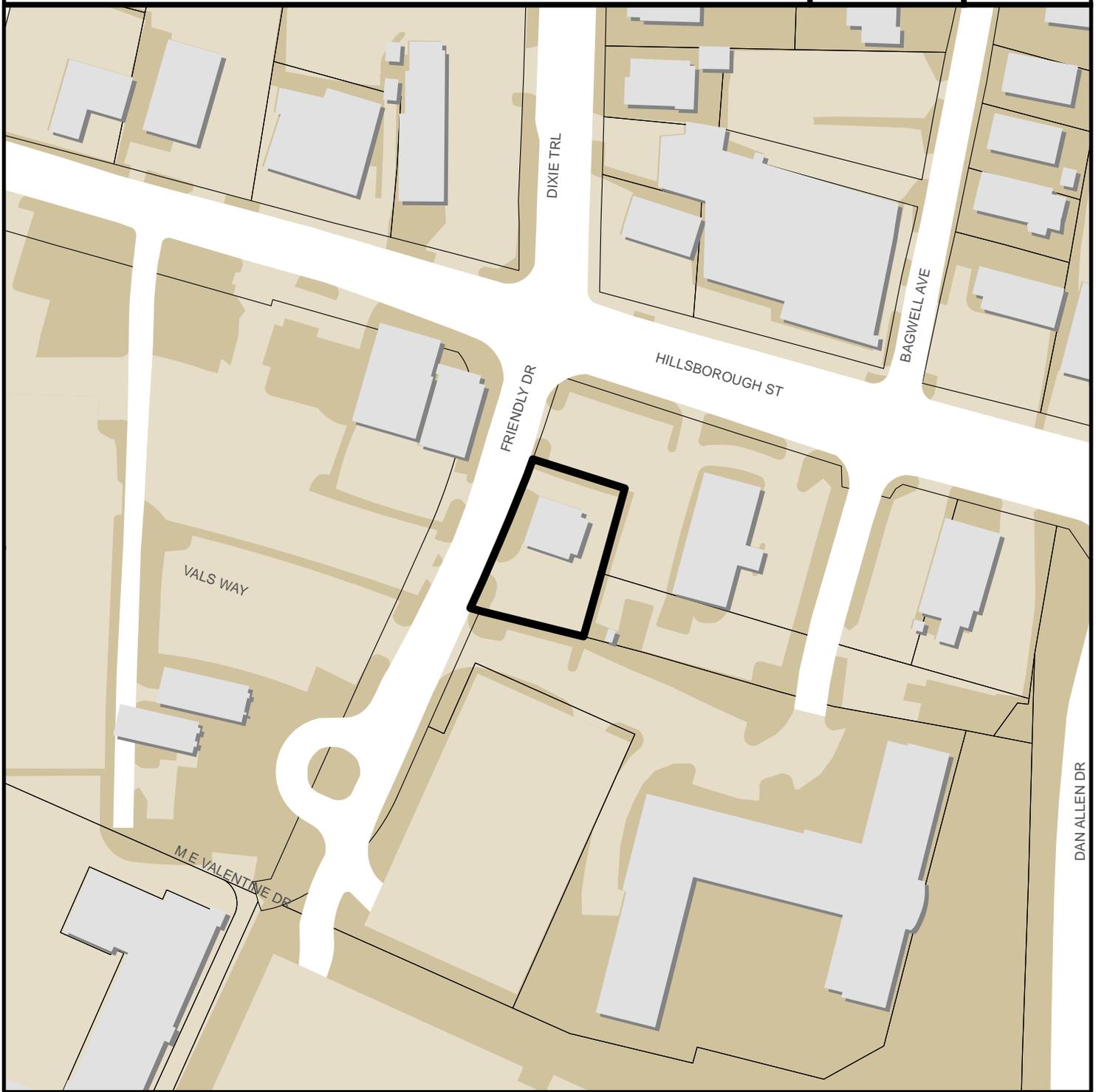


# FRIENDLY DRIVE MIXED RES. SR-12-2014



0 150 300 Feet

Zoning: **NX5-UG CU**

CAC: **Wade**

Drainage Basin: **Rocky Branch**

Acreage: **0.2**

Square Feet: **29,645**

Planner: **Michael Walters**

Phone: **(919) 996-2636**

Applicant: **Timmons Group**

Phone: **(919) 866-4933**





# Planning & Development

Development Services  
 Customer Service Center  
 One Exchange Plaza  
 1 Exchange Plaza, Suite 400  
 Raleigh, North Carolina 27601  
 Phone 919-996-2495  
 Fax 919-516-2685

## Administrative Site Review Application

When submitting plans, please check appropriate review type and include the Plan Checklist document.

Building Type		FOR OFFICE USE ONLY
<input type="checkbox"/> Detached <input type="checkbox"/> Attached <input type="checkbox"/> Apartment <input type="checkbox"/> Townhouse	<input type="checkbox"/> General <input checked="" type="checkbox"/> Mixed Use <input type="checkbox"/> Open Lot  <i>SR-12-14</i>	Transaction Number <i>4071022</i> Assigned Project Coordinator  Assigned Team Leader

Has your project previously been through the Due Diligence process? If yes, provide the transaction #

### GENERAL INFORMATION

Development Name Friendly Drive Residential Mixed Use

Zoning District NX-5-UG-CU

Proposed Use Mixed Use Residential

Property Address(es) 105 Friendly Drive, Raleigh NC 27607

Wake County Property Identification Number(s) for each parcel to which these guidelines will apply:

P.I.N. Recorded Deed	P.I.N. Recorded Deed	P.I.N. Recorded Deed	P.I.N. Recorded Deed
0794621216			

What is your project type?  Apartment  Banks  Elderly Facilities  Hospitals  Hotels/Motels  Industrial Building  
 Mixed Residential  Non-Residential Condo  Office  Religious Institutions  Residential Condo  Retail  School  Shopping Center  
 Single Family  Telecommunication Tower  Townhouse  Cottage Court  Other: If other, please describe:

WORK SCOPE	Per City Code Section 10.2.8.D.1, summarize the project work scope.
	5-story mixed-use building consisting of 4-stories of Type V-A construction, containing residential use, over Type I-A plinth, constructed to accommodate retail uses.

DESIGN ADJUSTMENT OR ADMIN ALTERNATE	N/A
--------------------------------------	-----

CLIENT/DEVELOPER/ OWNER	Company Friendly Investments, LLC	Name (s) Eli Zablud	
	Address 133 Keybridge Drive, Suite C, Morrisville, NC 27560		
	Phone 919-481-6575	Email ez@nc.rr.com	Fax

CONSULTANT (Contact Person for Plans)	Company Timmons Group	Name (s) Blake Hall	
	Address 5410 Trinity Road, Suite 112, Raleigh NC 27607		
	Phone 919-866-4933	Email blake.hall@timmons.com	Fax 919-859-5663

*Map. 0794.19 CAC .2ae  
Wade*

*Special Res Pking overlay NX5-UG-CU*

**DEVELOPMENT TYPE & SITE DATA TABLE (Applicable to all developments)**

Zoning Information	Building Information
Zoning District(s) NX-5-UG-CU	Proposed building use(s) Mixed Use
If more than one district, provide the acreage of each N/A	Existing Building(s) sq. ft. gross 1612
Overlay District Special Residential Parking Overlay District	Proposed Building(s) sq. ft. gross 29,645
Total Site Acres 0.20 Inside City Limits <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Total sq. ft. gross (existing & proposed) 29,645
Off street parking Required N/A Provided 0	Proposed height of building(s) <75' Stories 5
COA (Certificate of Appropriateness) case #	FAR (floor area ratio percentage) 3.7:1
BOA (Board of Adjustment) case # A-	Building Lot Coverage percentage 73.5% (site plans only)
CUD (Conditional Use District) case # Z-	Height of 1 <sup>st</sup> Floor 14'-8"
Stormwater Information	
Existing Impervious Surface 0.11/4841 acres/square feet	Flood Hazard Area <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Proposed Impervious Surface 0.166/7211 acres/square feet	<b>If Yes, please provide</b>
Neuse River Buffer <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Wetlands <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Alluvial Soils Flood Study FEMA Map Panel #

**FOR RESIDENTIAL DEVELOPMENTS**

1. Total # Of Apartment, Condominium or Residential Units 16	7. Open Space
2. Total # Of Congregate Care Or Life Care Dwelling Units 0	8. Is your project a cluster unit development? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Total Number of Hotel Units 0	<b>If Yes, please answer the questions below:</b>
4. Overall Total # Of Dwelling Units (1-6 Above) 16	a)
5. Bedroom Units 1br YES 2br YES 3br NO 4br or more YES	
6. Infill Development 2.2.7	

**SIGNATURE BLOCK (Applicable to all developments)**

In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed development plan as approved by the City.

I hereby designate \_\_\_\_\_ to serve as my agent regarding this application, to receive and respond to administrative comments, to resubmit plans on my behalf and to represent me in any public meeting regarding this application.

I/we have read, acknowledge and affirm that this project is conforming to all application requirements applicable with the proposed development use.

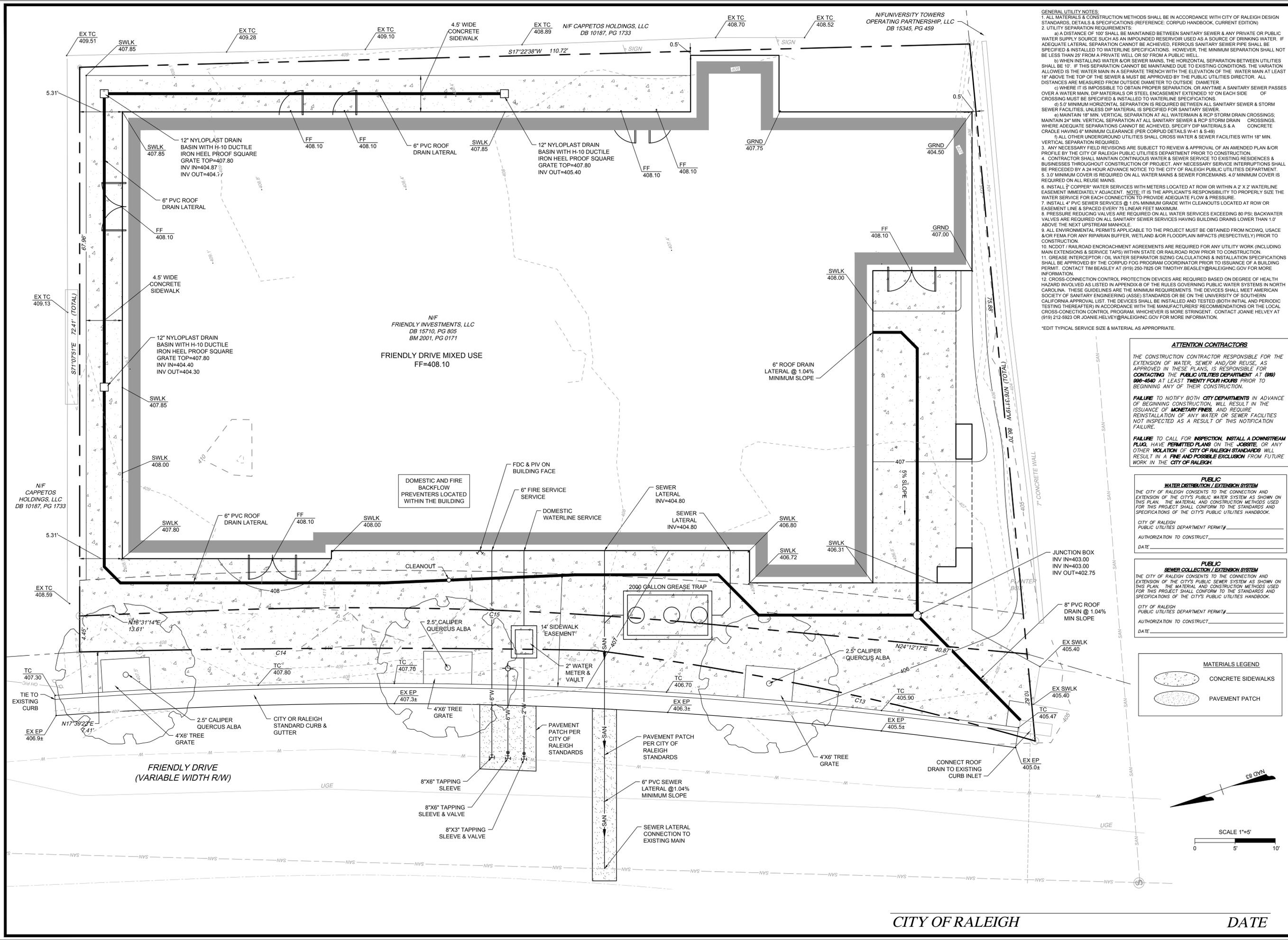
Signed Ed Seligman Date 9-1-14  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

**TO BE COMPLETED BY APPLICANT**

**TO BE COMPLETED BY CITY STAFF**

	TO BE COMPLETED BY APPLICANT		TO BE COMPLETED BY CITY STAFF		
	YES	N/A	YES	NO	N/A
<b>General Requirements</b>					
1. Filing Fee for Plan Review – Payments may be made by cash, Visa, Master Card or check made payable to: City of Raleigh (No fee for Infill recombination)	<input checked="" type="checkbox"/>		✓		
2. <b>Site Review</b> completed and signed by the property owner	<input checked="" type="checkbox"/>		✓		
3. Client must complete and print page 1 and 2 of the <b>Site Review</b> to the plan cover sheet (not applicable for infill recombination)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	✓		
4. I have referenced the <b>Site Review</b> and by using this as a guide, it will ensure that I receive	<input checked="" type="checkbox"/>		✓		

a complete and thorough first review by the City of [unclear] [unclear]					
5. Provide the following plan sheets:	<input checked="" type="checkbox"/>				
a) Cover sheet: includes general notes, owner's name, contact's name, telephone number, mailing address and email address	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
b) Existing Conditions Sheet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
c) Proposed Site Plan	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
d) Proposed Grading and Stormwater Plan; Approach to Stormwater ?	<input checked="" type="checkbox"/>				
e) Proposed Utility Plan, including Fire	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
f) Proposed Tree Conservation Plan	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
g) Proposed Landscaping Plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
h) Building elevations that show maximum height of buildings to be removed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
i) Transportation Plan	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
6. Ten (10) sets of proposed plans to engineering scale (1" = 20', 1" = 100', etc.), and date of preparation. For re-submittals – include all revision dates	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
7. Minimum plan size 18"x24" not to exceed 36"x42"	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
8. A vicinity map no smaller/less than 1"=500' and no larger than 1"=1000' to the inch, showing the position of the plan with its relation to surrounding streets and properties, and oriented in the same direction as the preliminary plan	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
9. Include sheet index and legend defining all symbols with true north arrow, with north being at the top of the map	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
10. Digital copy of only the plan and elevations. Label the CD with the plan name, case file number, and indicate how many times the plan has been resubmitted for review	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
11. Wake County School Form, if dwelling units are proposed	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
12. Preliminary stormwater quantity and quality summary and calculations package	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
13. For secondary tree conservation areas, include two (2) copies of the tree cover report completed by a certified arborist, North Carolina licensed landscape architect, or North Carolina registered forester	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>



**GENERAL UTILITY NOTES:**

1. ALL MATERIALS & CONSTRUCTION METHODS SHALL BE IN ACCORDANCE WITH CITY OF RALEIGH DESIGN STANDARDS, DETAILS & SPECIFICATIONS (REFERENCE: CORPUD HANDBOOK, CURRENT EDITION)
2. UTILITY SEPARATION REQUIREMENTS:
  - a) A DISTANCE OF 10' SHALL BE MAINTAINED BETWEEN SANITARY SEWER & ANY PRIVATE OR PUBLIC WATER SUPPLY SOURCE SUCH AS AN IMPOUNDED RESERVOIR USED AS A SOURCE OF DRINKING WATER. IF ADEQUATE LATERAL SEPARATION CANNOT BE ACHIEVED, FERROUS SANITARY SEWER PIPE SHALL BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS. HOWEVER, THE MINIMUM SEPARATION SHALL NOT BE LESS THAN 25' FROM A PRIVATE WELL OR 50' FROM A PUBLIC WELL.
  - b) WHEN INSTALLING WATER & SEWER MAINS, THE HORIZONTAL SEPARATION BETWEEN UTILITIES SHALL BE 10'. IF THIS SEPARATION CANNOT BE MAINTAINED DUE TO EXISTING CONDITIONS, THE VARIATION ALLOWED IS THE WATER MAIN IN A SEPARATE TRENCH WITH THE ELEVATION OF THE WATER MAIN AT LEAST 18" ABOVE THE TOP OF THE SEWER & MUST BE APPROVED BY THE PUBLIC UTILITIES DIRECTOR. ALL DISTANCES ARE MEASURED FROM OUTSIDE DIAMETER TO OUTSIDE DIAMETER.
  - c) WHERE IT IS IMPOSSIBLE TO OBTAIN PROPER SEPARATION, OR ANYTIME A SANITARY SEWER PASSES OVER A WATER MAIN, DIP MATERIALS OR STEEL ENCASUREMENT EXTENDED 10" ON EACH SIDE OF CROSSING MUST BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS.
  - d) 5.0' MINIMUM HORIZONTAL SEPARATION IS REQUIRED BETWEEN ALL SANITARY SEWER & STORM SEWER FACILITIES, UNLESS DIP MATERIAL IS SPECIFIED FOR SANITARY SEWER.
  - e) MAINTAIN 18" MIN. VERTICAL SEPARATION AT ALL WATERMAIN & RCP STORM DRAIN CROSSINGS. MAINTAIN 24" MIN. VERTICAL SEPARATION AT ALL SANITARY SEWER & RCP STORM DRAIN CROSSINGS. WHERE ADEQUATE SEPARATIONS CANNOT BE ACHIEVED, SPECIFY DIP MATERIALS & A CONCRETE CRADLE HAVING 6" MINIMUM CLEARANCE (PER CORPUD DETAILS W-41 & S-49)
  - f) ALL OTHER UNDERGROUND UTILITIES SHALL CROSS WATER & SEWER FACILITIES WITH 18" MIN. VERTICAL SEPARATION REQUIRED.
3. ANY NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW & APPROVAL OF AN AMENDED PLAN &/OR PROFILE BY THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT PRIOR TO CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN CONTINUOUS WATER & SEWER SERVICE TO EXISTING RESIDENCES & BUSINESSES THROUGHOUT CONSTRUCTION OF PROJECT. ANY NECESSARY SERVICE INTERRUPTIONS SHALL BE PRECEDED BY A 24 HOUR ADVANCE NOTICE TO THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT.
5. 3.0' MINIMUM COVER IS REQUIRED ON ALL WATER MAINS & SEWER FORCEMAINS. 4.0' MINIMUM COVER IS REQUIRED ON ALL REUSE MAINS.
6. INSTALL 2" COPPER WATER SERVICES WITH METERS LOCATED AT ROW OR WITHIN A 2' X 2' WATERLINE EASEMENT IMMEDIATELY ADJACENT. NOTE IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY SIZE THE WATER SERVICE FOR EACH CONNECTION TO PROVIDE ADEQUATE FLOW & PRESSURE.
7. INSTALL 4" PVC SEWER SERVICES @ 1.0% MINIMUM GRADE WITH CLEANOUTS LOCATED AT ROW OR EASEMENT LINE & SPACED EVERY 75 LINEAR FEET MAXIMUM.
8. PRESSURE REDUCING VALVES ARE REQUIRED ON ALL WATER SERVICES EXCEEDING 80 PSI. BACKWATER VALVES ARE REQUIRED ON ALL SANITARY SEWER SERVICES HAVING BUILDING DRAINS LOWER THAN 1.0' ABOVE THE NEXT UPSTREAM MANHOLE.
9. ALL ENVIRONMENTAL PERMITS APPLICABLE TO THE PROJECT MUST BE OBTAINED FROM NCDWQ, USACE &/OR FEMA FOR ANY RIPARIAN BUFFER, WETLAND &/OR FLOODPLAIN IMPACTS (RESPECTIVELY) PRIOR TO CONSTRUCTION.
10. NCDOT / RAILROAD ENCROACHMENT AGREEMENTS ARE REQUIRED FOR ANY UTILITY WORK (INCLUDING MAIN EXTENSIONS & SERVICE TAPS) WITHIN STATE OR RAILROAD ROW PRIOR TO CONSTRUCTION.
11. GREASE INTERCEPTOR / OIL WATER SEPARATOR SIZING CALCULATIONS & INSTALLATION SPECIFICATIONS SHALL BE APPROVED BY THE CORPUD FOG PROGRAM COORDINATOR PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT TIM BEASLEY AT (919) 250-7825 OR TIMOTHY.BEASLEY@RALEIGHNC.GOV FOR MORE INFORMATION.
12. CROSS-CONNECTION CONTROL PROTECTION DEVICES ARE REQUIRED BASED ON DEGREE OF HEALTH HAZARD INVOLVED AS LISTED IN APPENDIX-B OF THE RULES GOVERNING PUBLIC WATER SYSTEMS IN NORTH CAROLINA. THESE GUIDELINES ARE THE MINIMUM REQUIREMENTS. THE DEVICES SHALL MEET AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) STANDARDS OR BE ON THE UNIVERSITY OF SOUTHERN CALIFORNIA APPROVAL LIST. THE DEVICES SHALL BE INSTALLED AND TESTED (BOTH INITIAL AND PERIODIC TESTING THEREAFTER) IN ACCORDANCE WITH THE MANUFACTURERS' RECOMMENDATIONS OR THE LOCAL CROSS-CONNECTION CONTROL PROGRAM, WHICHEVER IS MORE STRINGENT. CONTACT JOANIE HELVEY AT (919) 212-5923 OR JOANIE.HELVEY@RALEIGHNC.GOV FOR MORE INFORMATION.

\*EDIT TYPICAL SERVICE SIZE & MATERIAL AS APPROPRIATE.

**ATTENTION CONTRACTORS**

THE CONSTRUCTION CONTRACTOR RESPONSIBLE FOR THE EXTENSION OF WATER, SEWER AND/OR REUSE, AS APPROVED IN THESE PLANS, IS RESPONSIBLE FOR CONTACTING THE PUBLIC UTILITIES DEPARTMENT AT (919) 998-4540 AT LEAST TWENTY FOUR HOURS PRIOR TO BEGINNING ANY OF THEIR CONSTRUCTION.

FAILURE TO NOTIFY BOTH CITY DEPARTMENTS IN ADVANCE OF BEGINNING CONSTRUCTION, WILL RESULT IN THE ISSUANCE OF MONETARY FINES, AND REQUIRE REINSTALLATION OF ANY WATER OR SEWER FACILITIES NOT INSPECTED AS A RESULT OF THIS NOTIFICATION FAILURE.

FAILURE TO CALL FOR INSPECTION, INSTALL A DOWNSTREAM PLUG, HAVE PERMITTED PLANS ON THE JOBSITE, OR ANY OTHER VIOLATION OF CITY OF RALEIGH STANDARDS WILL RESULT IN A FINE AND POSSIBLE EXCLUSION FROM FUTURE WORK IN THE CITY OF RALEIGH.

**PUBLIC WATER DISTRIBUTION / EXTENSION SYSTEM**

THE CITY OF RALEIGH CONSENTS TO THE CONNECTION AND EXTENSION OF THE CITY'S PUBLIC WATER SYSTEM AS SHOWN ON THIS PLAN. THE MATERIAL AND CONSTRUCTION METHODS USED FOR THIS PROJECT SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY'S PUBLIC UTILITIES HANDBOOK.

CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT PERMIT# \_\_\_\_\_  
 AUTHORIZATION TO CONSTRUCT \_\_\_\_\_  
 DATE \_\_\_\_\_

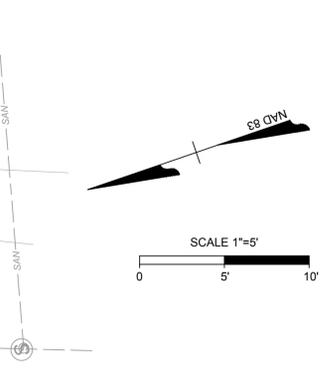
**PUBLIC SEWER COLLECTION / EXTENSION SYSTEM**

THE CITY OF RALEIGH CONSENTS TO THE CONNECTION AND EXTENSION OF THE CITY'S PUBLIC SEWER SYSTEM AS SHOWN ON THIS PLAN. THE MATERIAL AND CONSTRUCTION METHODS USED FOR THIS PROJECT SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY'S PUBLIC UTILITIES HANDBOOK.

CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT PERMIT# \_\_\_\_\_  
 AUTHORIZATION TO CONSTRUCT \_\_\_\_\_  
 DATE \_\_\_\_\_

**MATERIALS LEGEND**

- CONCRETE SIDEWALKS
- PAVEMENT PATCH



1304 HILLSBOROUGH ST.  
 RALEIGH, NC 27605  
 919.831.1308  
 FAX 919.831.9737

**new city design group**

02 SEPTEMBER 2014

**NOT FOR CONSTRUCTION**

**TIMMONS GROUP**  
 YOUR VISION. OUR DESIGN. THROUGH OURS.  
 10000 W. HICKORY HILL  
 RALEIGH, NC 27617  
 TEL: 919.884.4953  
 FAX: 919.884.3663  
 www.timmons.com  
 North Carolina License No. C-1652  
 3/17/2014

- PROGRESS PRINT
- HEALTH DEPT. PLAN CHECK
- BUILDING DEPT. PLAN CHECK
- BID SET
- CONSTRUCTION SET
- SUBMITTAL DOCUMENT

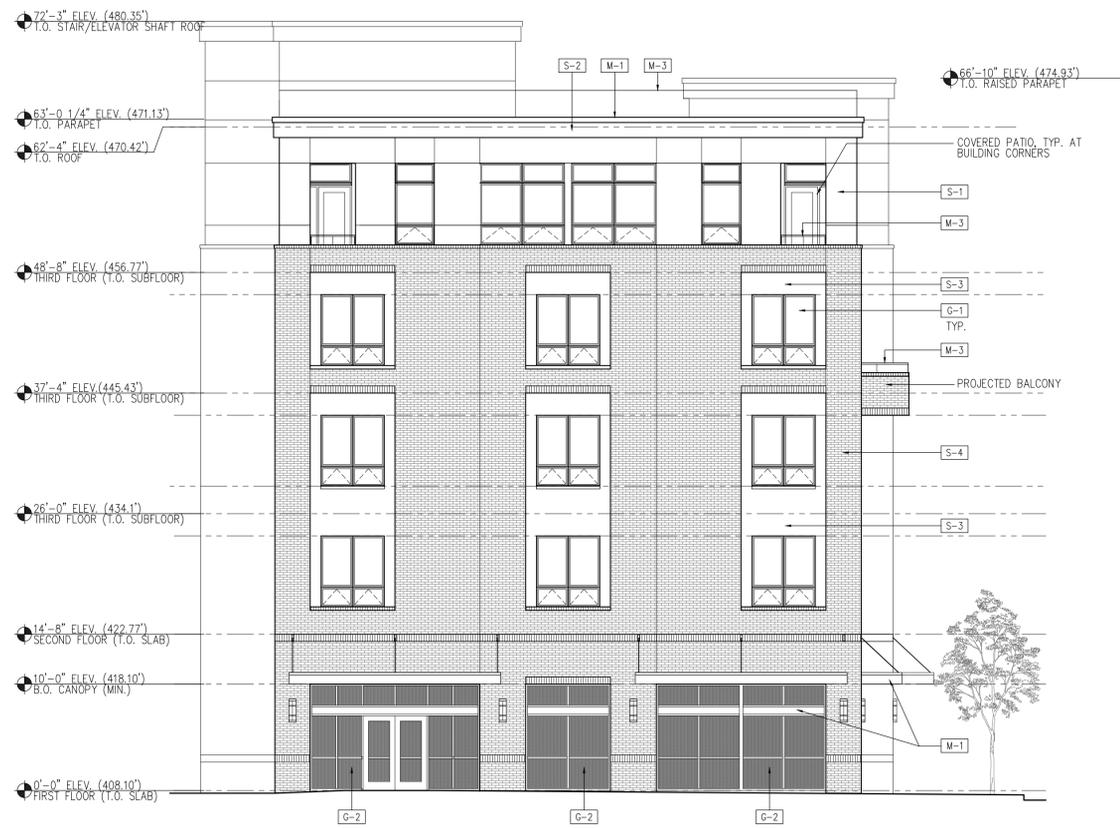
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**FRIENDLY DRIVE  
 RESIDENTIAL MIXED USE  
 105 FRIENDLY DRIVE  
 Raleigh, North Carolina**

**ADMINISTRATIVE SITE PLAN**

DESIGNER : BH  
 DRAWN : BH  
 CHECKED : BH  
 SCALE : AS NOTED  
 JOB NUMBER : 7509  
 SHEET TITLE : SITE PLAN  
 SHEET NUMBER : C200

CITY OF RALEIGH  
 DATE



**2 North Elevation**  
A201 SCALE: 1/8"=1'-0"



**1 West Elevation**  
A201 SCALE: 1/8"=1'-0"

### Finish Schedule:

Exterior Materials	
S-1	TYPE: STUCCO MANUFACTURER: - COLOR: LIGHT EARTH TONE LOCATION: 5TH FLOOR FIELD
S-2	TYPE: GLASS FIBER REINFORCED GYPSUM or EIFS MANUFACTURER: - COLOR: - LOCATION: ARCHITECTURAL DETAILS (i.e., CORNICES, HEADERS, etc.)
S-3	TYPE: CEMENTITIOUS INFILL PANEL MANUFACTURER: - COLOR: DARK EARTH TONE LOCATION: INFILL PANEL DETAILS
S-4	TYPE: MASONRY MANUFACTURER: - COLOR: MEDIUM EARTH TONE LOCATION: FLOORS 1-4, FIELD MATERIAL
G-1	TYPE: EXTERIOR GLAZING MANUFACTURER: - COLOR: CLEAR LOCATION: EXTERIOR STOREFRONT & WINDOW LOCATIONS
G-2	TYPE: RATED EXTERIOR GLAZING MANUFACTURER: - COLOR: CLEAR LOCATION: LOCATIONS ASSOCIATED WITH PROXIMITY TO EGRESS PATH OR PROVIDED TO MEET OPENING REQ'TS.
M-1	TYPE: ALUMINUM FINISHED MATERIAL LOCATION: STOREFRONT SYSTEM, BREAK METAL DETAILING, & CANOPIES.
M-2	TYPE: PAINTED STEEL RAILING, EXT. DOOR FRAMES, EXT. H.M. DOORS, STAIR PAN., ETC. LOCATION: - NOTE: PAINT TO BE INTUMESCENT WHERE REQ'D BY CODE TO MAINTAIN RATED PROTECTION OR STRUCTURE.
M-3	TYPE: METAL RAILING - PAINTED LOCATION: BALCONIES, ROOF EDGE

1304 HILLSBOROUGH ST.  
RALEIGH, NC 27605  
919.831.1308  
FAX 919.831.9737

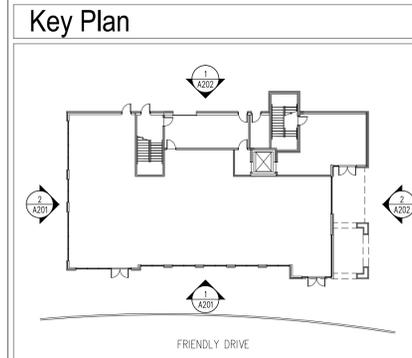
**new city design group**

02 SEPTEMBER 2014

**NOT FOR CONSTRUCTION**

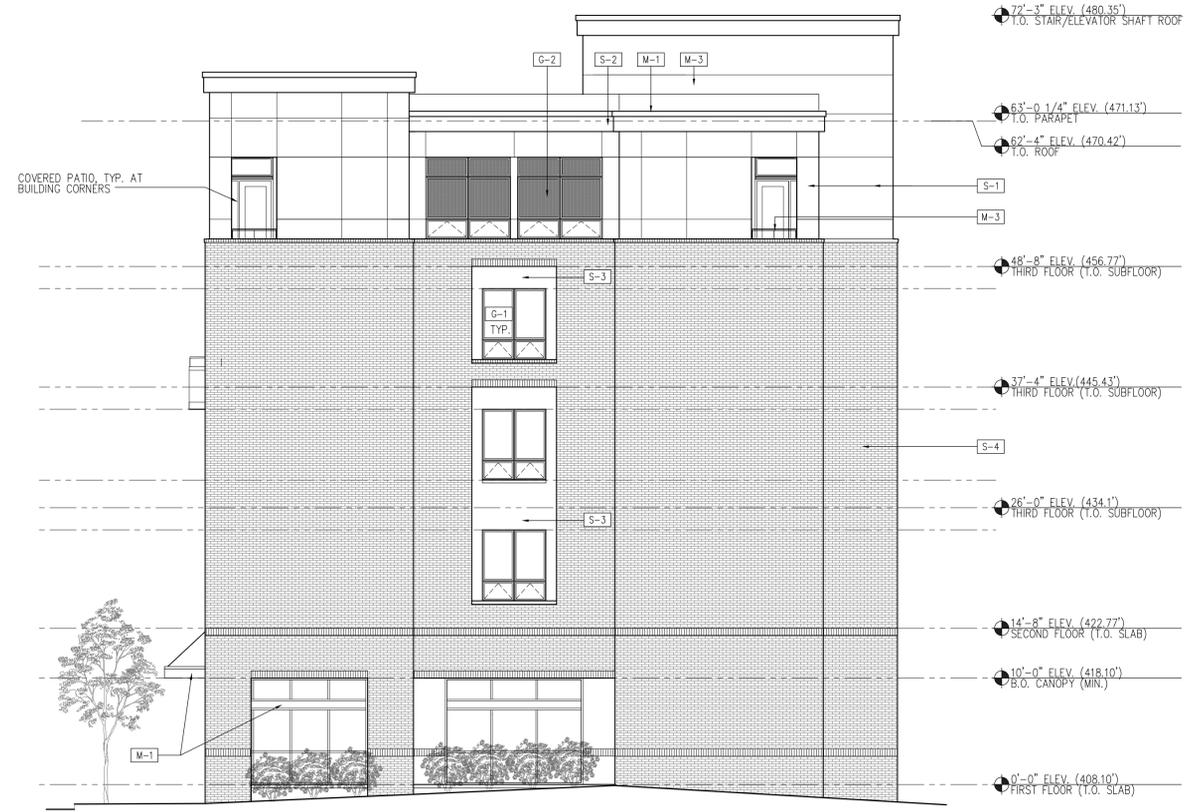
PROGRESS PRINT  
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09.02.14  SUBMITTAL DOCUMENT

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**FRIENDLY DRIVE**  
**RESIDENTIAL MIXED USE**  
105 FRIENDLY DRIVE  
Raleigh, North Carolina  
Administrative Site Plan Approval  
September 2, 2014

DESIGNER : JCR/TGH  
DRAWN : TGH  
CHECKED : TGH  
SCALE : AS SHOWN  
JOB NUMBER : 7509  
SHEET TITLE : Exterior Elevations  
SHEET NUMBER : **A201**



**2** South Elevation  
A202 SCALE: 1/8"=1'-0"

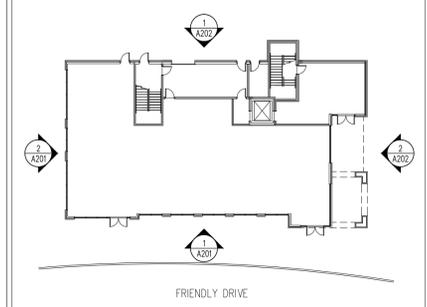


**1** East Elevation  
A202 SCALE: 1/8"=1'-0"

**Finish Schedule:**

Exterior Materials	
S-1	TYPE: STUCCO MANUFACTURER: - COLOR: LIGHT EARTH TONE LOCATION: 5TH FLOOR FIELD
S-2	TYPE: GLASS FIBER REINFORCED GYPSUM or EIFS MANUFACTURER: - COLOR: - LOCATION: ARCHITECTURAL DETAILS (i.e., CORNICES, HEADERS, etc.)
S-3	TYPE: CEMENTITIOUS INFILL PANEL MANUFACTURER: - COLOR: DARK EARTH TONE LOCATION: INFILL PANEL DETAILS NOTES: -
S-4	TYPE: MASONRY MANUFACTURER: - COLOR: MEDIUM EARTH TONE LOCATION: FLOORS 1-4, FIELD MATERIAL NOTE: -
G-1	TYPE: EXTERIOR GLAZING MANUFACTURER: - COLOR: CLEAR LOCATION: EXTERIOR STOREFRONT & WINDOW LOCATIONS NOTE: -
G-2	TYPE: RATED EXTERIOR GLAZING MANUFACTURER: - COLOR: CLEAR LOCATION: LOCATIONS ASSOCIATED WITH PROXIMITY TO EGRESS PATH OR PROVIDED TO MEET OPENING REQ'TS. NOTE: -
M-1	TYPE: ALUMINUM FINISHED MATERIAL LOCATION: STOREFRONT SYSTEM, BREAK METAL DETAILING, & CANOPIES. NOTE: -
M-2	TYPE: PAINTED STEEL LOCATION: RAILINGS, EXT. DOOR FRAMES, EXT. H.M. DOORS, STAIR PAN., ETC. NOTE: *PAINT TO BE INTUMESCENT WHERE REQ'D BY CODE TO MAINTAIN RATED PROTECTION OR STRUCTURE
M-3	TYPE: METAL RAILING - PAINTED LOCATION: BALCONIES, ROOF EDGE NOTE: -

**Key Plan**



1304 HILLSBOROUGH ST.  
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**new city design group**

02 SEPTEMBER 2014

**NOT FOR CONSTRUCTION**

- PROGRESS PRINT
- HEALTH DEPT. PLAN CHECK
- BUILDING DEPT. PLAN CHECK
- BID SET
- CONSTRUCTION SET
- 09.02.14  SUBMITTAL DOCUMENT

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**FRIENDLY DRIVE  
RESIDENTIAL MIXED USE  
105 FRIENDLY DRIVE  
Raleigh, North Carolina  
Administrative Site Plan Approval  
September 2, 2014**

DESIGNER : TGH/JCR  
DRAWN : TGH  
CHECKED : TGH  
SCALE : AS SHOWN  
JOB NUMBER : 7509  
SHEET TITLE  
**Exterior Elevations**

SHEET NUMBER  
**A202**