



Planning & Development

Development Services Customer Service Center
 One Exchange Plaza, Suite 400
 Raleigh, North Carolina 27601
 Phone 919-996-2495
 Fax 919-516-2685

Administrative Alternate

Administrative Alternate Request	OFFICE USE ONLY
<p>Section(s) of UDO affected: 7.2.4</p> <p>Design adjustment requested: Due to the proximity of the grave stones in relationship to the property line we are requesting to stop the fence at the cemetery line and stopping the 3" shrubs as required per the TPY at the property corner. We would install larger trees (Green Giant Arborvitae) from the new property corner to the cemetery to create screen in place of the fence. This area is also partially screened by the existing shop building, (See Sheet 1 of 2). We are also proposing installing larger trees (Green Giant Arborvitae) from the cemetery to the back property line in stead of a fence. This area would also be a tree conservation area, (See Plan Sheet 2 of 2).</p> <p>We are also providing site picture of the building and cemetery area.</p> <hr/> <p>Provide all associated case plan numbers including zoning and site plan: S-58-14</p>	<p>Transaction Number</p>

GENERAL INFORMATION		
Property Address 3600 and 3700 Lake Wheeler Road	Date March 10, 2015	
Property PIN 0792319161	Current Zoning Zone R1 SWPOD	
Nearest Intersection Lake Wheeler Rd and Inwood Road	Property size (in acres) Lot 1= 3.96 ac Lot 2= 1.98 ac	
Property Owner Inwood Baptist Church	Phone 919-828-2933	Mail 3700 Lake Wheeler Road 27603
	Email office@inwoodbaptist.org	
Project Contact Person Rex Honeycutt	Phone 919-291-8484	Mail 6232 Ten-Ten Road Apex, NC 27539
	Email hnycttrw@bellsouth.net	
Property Owner Signature <i>William J. Hall, Jr.</i>	Email 919-828-2933	
Notary Sworn and subscribed before me this <u>26th</u> day of <u>March</u> , 20 <u>15</u>	Notary Signature and Seal <i>Ellen E. Klooz</i>	



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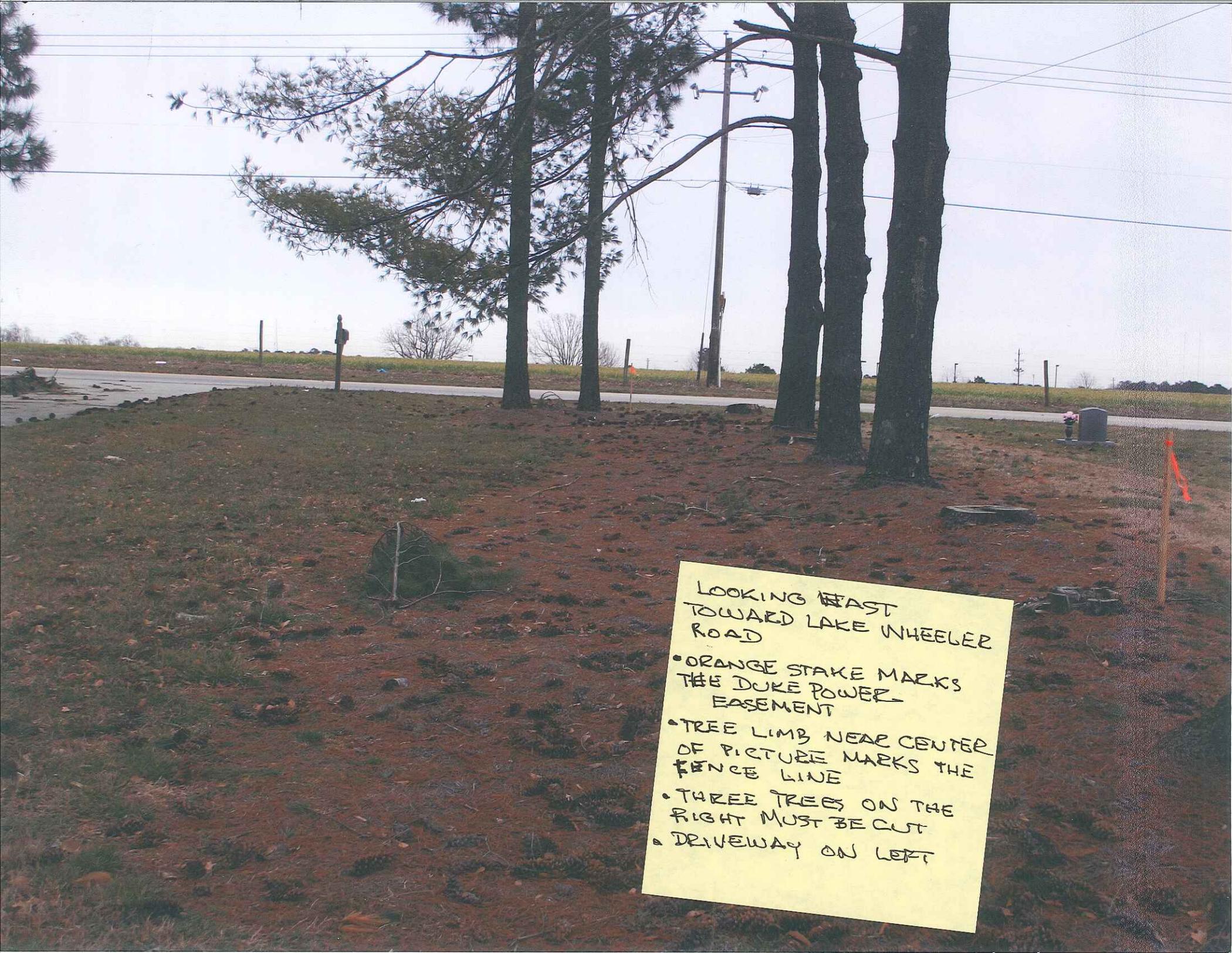
Administrative Alternate Checklist

TO BE COMPLETED BY APPLICANT		YES	N/A
ADMINISTRATIVE ALTERNATE REQUIREMENTS			
1.	The property owner must be the applicant.	X	
2.	An application, signed by the property owner and notarized to that effect, is required.	X	
3.	The applicant must submit stamped envelopes addressed to the property owners within 100 feet of the subject property as indicated in Chapter 10.2 of the Unified Development Ordinance. City staff will mail the public hearing notices.	X	
4.	The applicant shall submit pertinent material necessary for review of the alternate; in addition to the submittal material required for a subdivision, plot plan or site plan. This may include architectural renderings, materials samples or other project-specific information.	X	

A photograph showing a rural landscape. In the foreground, there is a grassy area with some fallen leaves. A utility pole with several power lines is visible on the left. In the middle ground, there is a large, single-story building with a reddish-brown exterior. To the left of the building, there are several bare trees. In the background, there is a cemetery with several headstones. A white building with a red roof is visible in the distance. The sky is overcast and grey.

VIEW FROM LAKE
WHEELER ROAD
FACING WEST.

- DUKE PROGRESS ENERGY
POWER LINES SHOWN
ABOVE.
- ORANGE FLAG STAKE
SHOWS 15' EASEMENT
LINE
- UTILITY BUILDING
RELATIVE TO CEMETARY
IN THE BACKGROUND.

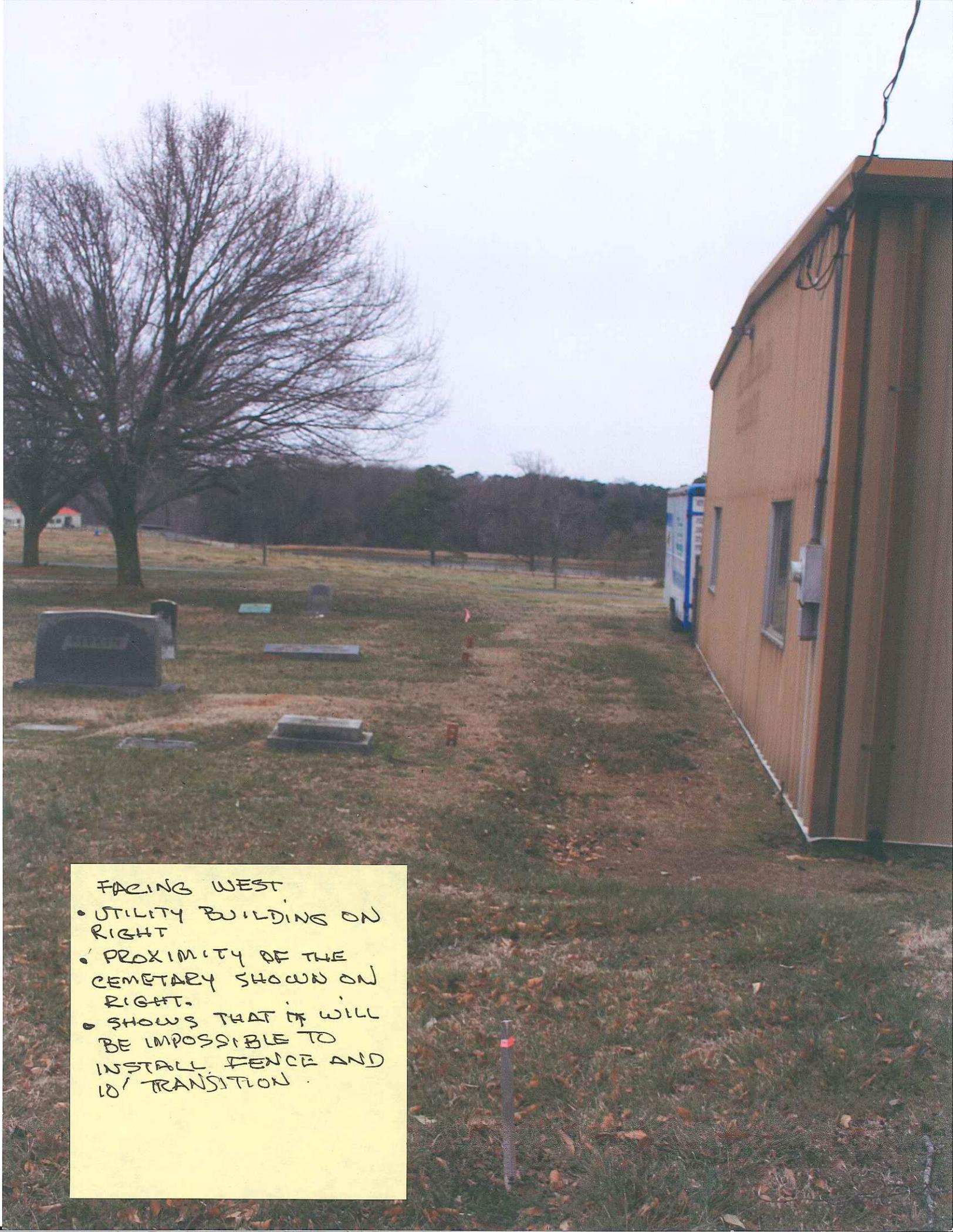


LOOKING EAST
TOWARD LAKE WHEELER
ROAD

- ORANGE STAKE MARKS THE DUKE POWER EASEMENT
- TREE LIMB NEAR CENTER OF PICTURE MARKS THE FENCE LINE
- THREE TREES ON THE RIGHT MUST BE CUT
- DRIVEWAY ON LEFT

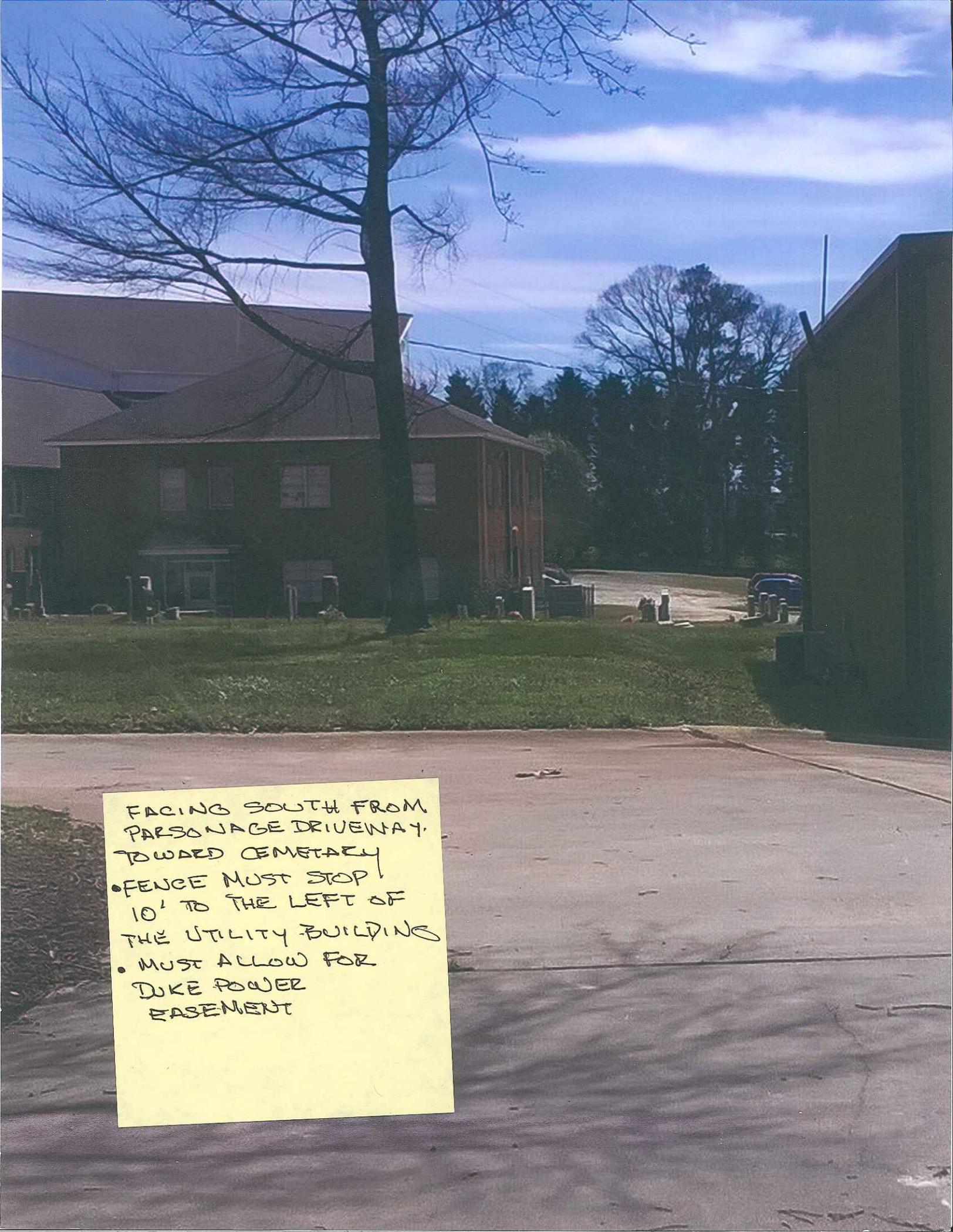
FACING EAST TO
LAKE WHEELER ROAD

- ORANGE STAKES
MARK DUKE POWER
EASEMENT
- CEMETARY SHOWN ON
RIGHT
- DRIVEWAY ON LEFT



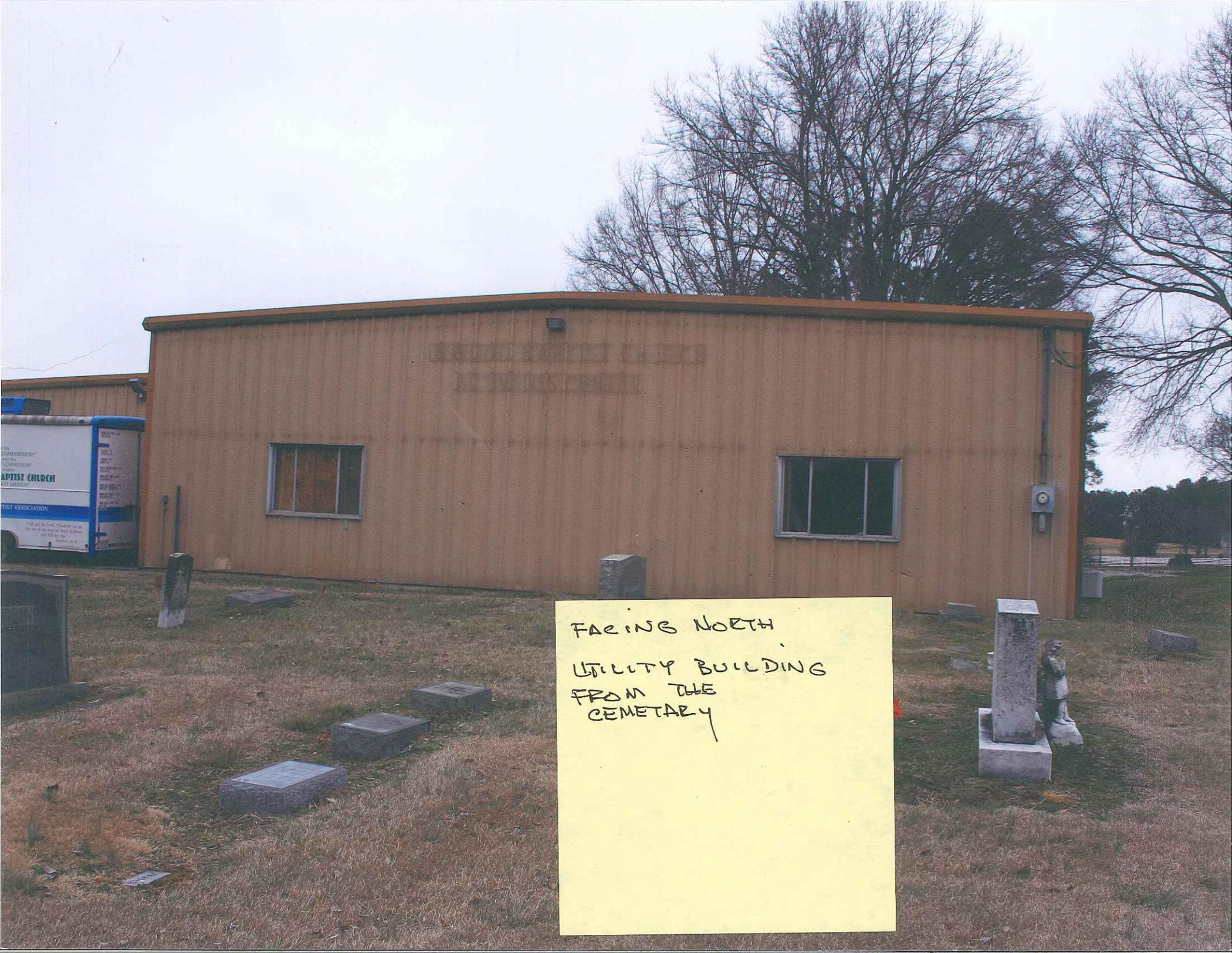
FACING WEST

- UTILITY BUILDING ON RIGHT
- PROXIMITY OF THE CEMETARY SHOWN ON RIGHT.
- SHOWS THAT IT WILL BE IMPOSSIBLE TO INSTALL FENCE AND 10' TRANSITION.



FACING SOUTH FROM
PARSONAGE DRIVEWAY.
TOWARD CEMETARY

- FENCE MUST STOP
10' TO THE LEFT OF
THE UTILITY BUILDING
- MUST ALLOW FOR
DUKE POWER
EASEMENT



FACING NORTH
UTILITY BUILDING
FROM THE
CEMETARY

COMMANDMENT
and the
"COMMUNION"
BAPTIST CHURCH
FIRST ASSOCIATION