



## JOURNEYMAN'S 2016 EXAMINATION SCHEDULE

[Application for Journeyman's Exam](#)

<u>DATE</u>		<u>TIME</u>	<u>LOCATION</u>
<b><u>ELECTRICAL</u></b>			
March 15, 2016	Tuesday	6:30 P.M.	8320-130 Litchford Rd. Training Rm
June 7, 2016	Tuesday	6:30 P.M.	8320-130 Litchford Rd. Training Rm
September 13, 2016	Tuesday	6:30 P.M.	8320-130 Litchford Rd. Training Rm
December 6, 2016	Tuesday	6:30 P.M.	8320-130 Litchford Rd. Training Rm
<b><u>MECHANICAL</u></b>			
March 16, 2016	Wednesday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
June 8, 2016	Wednesday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
September 14, 2016	Wednesday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
December 7, 2016	Wednesday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
<b><u>PLUMBING</u></b>			
March 17, 2016	Thursday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
June 6, 2016	Thursday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
September 15, 2016	Thursday	6:00 P.M.	8320-130 Litchford Rd. Training Rm
December 8, 2016	Thursday	6:00 P.M.	8320-130 Litchford Rd. Training Rm

Questions should be directed to one of the following:

<b>Electrical</b> - Jay Daunoy, Supervisor	919-996-2447 Office 919-524-2178 Cell
<b>Mechanical</b> – Dick Flowers, Supervisor	919-996-2449 Office 919-278-6187 Cell
<b>Plumbing</b> – Jerry Fraker, Supervisor	919-996-2448 Office 919-268-0118 Cell

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